	COURT COL FACE TERM	EX	CHIBIT A	•
	This is to certify that:			
•	1. I, the undersigned, am Secretary of METROPOLITAN LIFE INSURANCE COMPANY			
•	being the same corporation	which contemporaneo	usly with the execution	hereof, executed and delivered to
	being the same corporation which contemporaneously with the execution hereof, executed and delivered to  SUMNER G. WHITTIER , Administrator of Veterans' Affairs, a deed dated			
	21st day of			or veteralis. Altairs, a deed dated
•		and	L E McGURK	xecuted said deed on behalf of said
,	corporation of THIRD VICE	Description Ad	who e	xecuted said deed on behalf of said
	corporation, as THIRD Vice President and as Assistant Secretary thereof, were at the time they executed the same the duly elected, qualified, and acting THIRD Vice President and Assistant Secretary of said corporation, having been so elected at a meeting of the Board of Directors of said corporation held on the			
	0/ December, 1949	respectively	<b>, 19</b>	57. and the 20th day
	3. Said officers who execu	ted said deed were duly	authorized to execute it	on behalf of said corporation by
ase	virtue of the bylaws of the co	orporation <b>Boundof Dissertors</b> du	aly adopted on the $\frac{1}{2}$	day of December,
•	19.57.	•	•	•
4. I have custody of, have examined said records and know the above to be true.				
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	[CORPORATE SEAL]		· 6.2.61	aut aug
	No Walt		, , , , , , , , , , , , , , , , , ,	W. J. BARRETT Secretary.
	<i>A</i>			
	Note to Recorden.—The following notes are not part of this instrument and should not be recorded.  Note 1.—(a) Delete paragraph [ ] before signing if inapplicable.			
			hibit A has been recorded previously. nderscored words preceding (*) and	If previously recorded in county where herein- all of Exhibit A.
	(c) Draw line through inapplicable  *Nors 2.—Print, typewrite, or stamp name algustures.	e statement (", ") of Exhibit A. es of persons executing this ir	strument, also names of witnesses a	and notary public immediately underneath such
	Recorded Au	gust 11th, 1959	et 9:30 A.M. #49	972
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81.85	NA S	TE leed	corded u	S. County,
(C)	OLI ANCE	TA7 bin 6 9:36	reco	hin c
. :	CAF	TO REAL ESTATE  RTIFY that the within deed v in my office at 9:30 A. day life 11 1959	immediately eses and duly of deeds, page.	ok ok
1+	OUTH TILE TRE I TO TO YEAR	3AL at.th	ediat nd c ds, r	day of da
3	OF SOUTH GREENVILLE ITAN LIFE TO ATOR OF VE	P RI	immes a es a de	rded day
2.2	OF GREE ITAN ATOR	ERTII	was ndice	CERTIFY that the wind of the way of the condens of
405 1-1 1859 1-1 20755	of OPOL VISTR	TITLE SREBY CE or record	oper indices and duly recorded in 631 of deeds, page 439 of NORMER AND REPORTED STATES OF THE STATES	dis List CE St. page S., page
H	STATE OF SOUTH CAROLINA  County of GREENVILLE  METROPOLITAN LIFE INSURANCE COMPANY  TO  ADMINISTRATOR OF VETERANS' AFFAIRS	TITLE TO REAL ESTATE  I HEREBY CERTIFY that the within deed was filed for record in my office at 9:30 A. m. o'clock on the day by 11 1959		Deen this 12 day of Aug.  A. I'. 19. 27, recorded in book Aug.  of deeds, page 475  Auditor for Learn Alle County.  L. COVERNEY FOR STAND ALLE COUNTY.  L. C.
		# □ <b>*</b> 9 •9		1 8 1 8 W
50)	Co	file o'c	the pook.	3 4 207 443